

ENTRY SUMMARY

ADGA NATIONAL SHOW 2019



BASIC ENTRY FEES

	Individual	Group Class	
Postmarked/Faxed on June 8 or earlier	\$15.00/animal	\$7.50	_____
Postmarked/Faxed June 9-15	\$30.00/animal	\$15.00	_____
Online at ADGA.org June 23 or earlier	\$14.00/animal	\$7.00	_____

Office Use Only

IMPORTANT

Submit a **SEPARATE ENTRY SUMMARY form** for each member identification number. You may photocopy the form as necessary. Sufficient fees must accompany your National Show entry form unless there is an adequate credit balance in your ADGA account.

Member ID# _____ Name _____
 Herd Name _____ Mailing Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____

NUMBER OF ANIMALS

	Postmarked/Faxed June 8 or earlier	Postmarked/Faxed June 9 - June 15	
Number of Junior Does _____	X <input type="checkbox"/> \$15	<input type="checkbox"/> \$30	= \$ _____
Number of Senior Does _____	X <input type="checkbox"/> \$15	<input type="checkbox"/> \$30	= \$ _____
Group Classes _____	X <input type="checkbox"/> \$7.50	<input type="checkbox"/> \$15	= \$ _____
Non-Show Animals _____	X <input type="checkbox"/> \$28	<input type="checkbox"/> \$56	= \$ _____

Breeds Entered: Alpine LaMancha Nigerian Dwarf Nubian Oberhasli Saanen Sable
 Toggenburg Recorded Grade

PENS

Pen dimensions are 5' x 5', 6' x 6' or 10' x 10' and are available on a first-come, first-served basis. If necessary, we may need to adjust your location and/or reduce your requested pen space, and refund pen fees. First bedding will be **furnished**. Please be sure to order a tack pen if you want one.

Number of Pens for Animals (dimensions 5' x 5') _____ X \$20 = \$ _____
 Number of Pens for Animals (dimensions 6' x 6') _____ X \$25 = \$ _____
 Number of Pens for Animals (dimensions 10' x 10') _____ X \$40 = \$ _____
 Number of Pens for Animals [Airconditioned] (dimensions 10' x 10') _____ X \$50 = \$ _____
 Number of Tack pens (Above dimensions and prices. **Only one** tack pen per herd unit.) 1 X _____ = \$ _____

Sub-Total of Animal, Pen & Tack Pen Fees = \$ _____

Special Pen Request Preferences (1st Choice) _____
 (2nd Choice) _____

ADVERTISING

Business Card Size (**PROVIDE BUSINESS CARD OR PERTINENT INFORMATION.**)

Note: Show Books contain the names of all exhibitors and animals entered as of the day of the show. All advertisers receive all Show Books (9 Books.) Additional Show Books will be available for sale at the show.

Show Book Ads _____ X \$50.00 = \$ _____

WINE & CHEESE RECEPTION

Number of Tickets _____ X \$12.00 = \$ _____

Sub-Total of Ad & Reception Fees = \$ _____

Grand Total of All Fees = \$ _____

VISA/MasterCard/Discover # _____ Exp. _____

I have read all the rules, regulations and information found in the 2019 ADGA National Show premium handout and agree to abide by them. **I HAVE ALSO READ & AGREE TO ABIDE BY THE INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) NATIONAL CODE OF ETHICS.**

Signature _____ Date _____

(Entries will not be accepted without Signature)

ABSOLUTELY NO LATE ENTRIES ACCEPTED. ALL ENTRIES TO THE ADGA OFFICE MUST BE POSTMARKED/FAXED NO LATER THAN JUNE 15, 2019. ENTRIES ONLINE ACCEPTED THROUGH JUNE 23.

161 W Main St, PO Box 865 • Spindale NC 28160 • 828-286-3801 • 828-287-0476 Fax • ADGA.org