

ENTRY SUMMARY

2018 ADGA NATIONAL SHOW



BASIC ENTRY FEES

	<u>Individual</u>	<u>Group Class</u>	_____
Postmarked/Faxed on May 26 or earlier	\$14.00 each	\$7.00	_____
Postmarked/Faxed May 27 – June 2	\$28.00 each	\$14.00	_____
Online at ADGA.org June 10 or earlier	\$13.00 each	\$6.50	_____

Office Use Only

IMPORTANT

Submit a **SEPARATE ENTRY SUMMARY form** for each member identification number. You may photocopy the form as necessary. Sufficient fees must accompany your National Show entry form unless there is an adequate credit balance in your ADGA account.

Member ID# _____ Name _____
 Herd Name _____ Mailing Address _____
 City _____ State _____ Zip _____
 Phone _____ Email _____

NUMBER OF ANIMALS

	Postmarked/Faxed May 26 or earlier	Postmarked/Faxed May 27 - June 2	
Number of Junior Does _____	X <input type="checkbox"/> \$14	<input type="checkbox"/> \$28	= \$ _____
Number of Senior Does _____	X <input type="checkbox"/> \$14	<input type="checkbox"/> \$28	= \$ _____
Group Classes _____	X <input type="checkbox"/> \$7	<input type="checkbox"/> \$14	= \$ _____
Non-Show Animals _____	X <input type="checkbox"/> \$26	<input type="checkbox"/> \$26	= \$ _____

Breeds Entered: Alpine LaMancha Nigerian Dwarf Nubian Oberhasli Saanen Sable
 Toggenburg Recorded Grade

PENS

Pen dimensions are 7' x 7' or 10' x 10' and are available on a first-come, first-served basis. If necessary, we may need to adjust your location and/or reduce your requested pen space, and refund pen fees. First bedding will be **furnished**. Please be sure to order a tack pen if you want one.

Number of Pens for Animals (dimensions 7' x 7') _____ X \$20.00 = \$ _____
 Number of Horse Stalls for Animals (dimensions 10' x 10') _____ X \$40.00 = \$ _____
 Number of Pens for Tack (dimensions 7' x 7') _____ X \$20.00 = \$ _____
 Number of Horse Stalls for Tack (dimensions 10' x 10') _____ X \$40.00 = \$ _____
 Number of Horse Stalls for Non-Show Animals (dimensions 10' x 10') _____ X \$45.00 = \$ _____
 Sub-Total of Animal, Pen & Tack Pen Fees = \$ _____

Special Pen Request Preferences (1st Choice) _____
 (2nd Choice) _____

ADVERTISING

Business Card Size (**PROVIDE BUSINESS CARD OR PERTINENT INFORMATION.**)

Note: Show Books contain the names of all exhibitors and animals entered as of the day of the show. Results Books are printed as soon as possible after the show has been completed for each breed. The top 20 placings are listed. All advertisers receive all Show Books and Results Books (18 Books.) Additional Show Books and Results Books will be available for sale at the show.

Show Books _____ X \$50.00 = \$ _____

WINE & CHEESE RECEPTION

Number of Tickets _____ X \$12.00 = \$ _____
 Sub-Total of Ad, Dinner & Reception Fees = \$ _____
Grand Total of All Fees = \$ _____

VISA/MasterCard/Discover # _____ Exp. _____

I have read all the rules, regulations and information found in the 2018 ADGA National Show premium handout and agree to abide by them. **I HAVE ALSO READ & AGREE TO ABIDE BY THE INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) NATIONAL CODE OF ETHICS.**

Signature _____ Date _____
 (Entries will not be accepted without Signature)

ABSOLUTELY NO LATE ENTRIES ACCEPTED. ALL ENTRIES TO THE ADGA OFFICE MUST BE POSTMARKED/FAXED NO LATER THAN JUNE 2, 2018. ENTRIES ONLINE ACCEPTED THROUGH JUNE 10.